

DIRECTOR'S REPORT OF DEFERRED DE MINIMIS DOMESTIC AND/OR STOCK WATER USE

Claim No. 67-15483

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources Mathew Weaver, Director Craig L. Saxton, Water Allocation Bureau Chief

November 21, 2025

DESCRIPTIVE SUMMARY

This is a Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use submitted by the Director of the Idaho Department of Water Resources (IDWR).

Respectfully submitted this 21st day of November , 2025.

Craig L. Saylor CRAIG L. SAXTON

Chief, Water Allocation Bureau

CERTIFICATE OF SERVICE

I certify that on NOVEMBER 21, 2025, I caused to be served a true and correct copy of this Director's Report of Deferred De Minimis Domestic and/or Stock Water Use, to the following persons, in the manner indicated and addressed as follows:			
1.	Original to:		
	Clerk of the District Court Snake River Basin Adjudication 253 Third Avenue North P.O. Box 2707 Twin Falls, ID 83303-2707		Overnight Mail ★ Regular Mail _ Hand-Delivered _ E-mail
2.	Copies to:		
	Chief, Energy & Natural Resources Division Office of the Attorney General P.O. Box 83720 Boise, ID 83720-0010		Overnight Mail ★ Regular Mail Hand-Delivered E-mail
	United States Department of Justice Environment & Natural Resources Division P.O. Box 7611 Ben Franklin Station Washington, D.C. 20044-7611		Overnight Mail Regular Mail Hand-Delivered E-mail
	Adams County Courthouse 201 Industrial Avenue Council, ID 83612		_Overnight Mail X Regular Mail _Hand-Delivered _E-mail
	Alice Debonis Represented by: Candice McHugh McHugh Bromley, PLLC 380 S. 4th Street, Suite 103 Boise, ID 83702		Overnight Mail <u>x</u> Regular Mail Hand-Delivered E-Mail
	U.S. Attorney's Office 1290 W. Myrtle Street Boise, ID 83702		Overnight Mail <u>▼</u> Regular Mail Hand-DeliveredE-mail
	(hall	

Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

67-15483

NAME AND ADDRESS:

ALICE DEBONIS 9953 TITAN RD ELK GROVE CA 95624

SOURCE:

SPRING

TRIBUTARY:

WARM SPRINGS CREEK

QUANTITY:

0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/02/1913

POINT OF DIVERSION:

T18N R01W S34 SENW Within ADAMS County T18N R01W S34 SWNE Within ADAMS County

This right does not grant any right-of-way or easement across the land of another.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 2 cabins.

PLACE OF USE:

DOMESTIC in ADAMS County
T18N R01W S34 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL:

BASIS OF CLAIM - Beneficial Use

Right Nos. 67-4259 & 67-15113 are also diverted through the points of diversion

described above.

Point of Diversion Parcel No. RP18N01W34060A. Place of Use Parcel Nos.

RP00350055010A & RP00350055012A.